

OFFICERS – 2024

PRESIDENT

Charles Sievewright, 15 Ingestone Drive, Wordsley
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PRESIDENT-ELECT

Nigel Chesters
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IMMEDIATE PAST PRESIDENT

Doug Parry, Lyndhurst, Roman Road
Hereford, HR4 9QW
Tel: 01432 267005
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CAPTAIN

Craig Simmons
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TEAMS MANAGER

Sean McCarthy
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HON. SECRETARY

Paul Simmonds, Black Lion Stables, The Fold
Dorrington, Shropshire, SY5 7JD
Tel: 01743 718714
Mob: 07860 512308
secretary@shugc.com

HON. TREASURER

Paul Simmonds, Black Lion Stables, The Fold
Dorrington, Shropshire, SY5 7JD
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Mob: 07860 512308
mail@shugc.com

COMPETITIONS CHAIRMAN

Sean Gregory, The Laurels, School Street,
St Georges, Telford TF2 9LD
Tel: 07971 280035 : 01952 586382 (work)
comps@shugc.com

CHAIRMAN OF JUNIOR GOLF

Dave Jones, 7 Walleth Drive,
Muxton, Telford TF2 8SY
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dave.jones@shugc.com

ENGLAND GOLF VOTING MEMBER

Mike Gardner, Tally Ho Cottage, Bell Lane, Hanley Broadheath,
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APPOINTMENTS

REPRESENTATIVES TO THE MIDLAND GOLF UNION

Mike Gardner
Paul Simmonds

HANDICAP ADVISOR

Jim Edmiston
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SECOND TEAM CAPTAIN

Dave Fish
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SENIORS' CAPTAIN

Damian Scholes
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shugc.seniors@gmail.com

COUNTY DEVELOPMENT REPRESENTATIVES

The President & The Secretary

COURSE RATING CO-ORDINATOR

Graham Palmer
Mob: 07817 255079
course.rating@shugc.com

CLUBS IN THE UNION

| | |
|-------------------|---------------------|
| Aqualate | Ludlow |
| Arscott | Market Drayton |
| Bridgnorth | Meole Brace |
| Burghill Valley | Mile End |
| Chesterton Valley | Oswestry |
| Church Stretton | Shifnal |
| Grove Golf Centre | Shrewsbury |
| Halo | South Herefordshire |
| Hawkstone Park | The Shropshire |
| Hill Valley | The Astbury |
| Herefordshire | Telford |
| Horsehay Village | Wrekin |
| Kington | |
| Leominster | |
| Lilleshall Hall | |
| Llanymynech | |

The SHUGC National County Card entitling Members to one round of golf at a discounted fee on courses in the national scheme is available from Club Secretaries as from 1st April.

Members must contact clubs they propose to visit to ensure their visit does not clash with club events. The issue of cards is restricted to one per person per year. Find further details at www.shugc.com

PAST PRESIDENTS

W.W.G. PHILLIPS - 1913, 1914 & 1920 to 1939
F.G. CORSER - 1947, 1948, 1949
G.H. DARLINGTON - 1950, 1951, 1952
S.C. PARKER - 1953
J.R. RIDDELL - 1954
H.J. CLEE - 1955, 1956, 1957, 1958, 1959
D. HOWELL - 1960
S.W.G. HARGROVE - 1961, 1962
A.H. HOWL - 1963, 1964
G.R. AUCHTERLONIE - 1965, 1966
C.G. GRIFFITH - 1967, 1968
A. TAYLOR - 1969, 1970
LT-COL. A. JONES - 1971, 1972
F.D.V. CANT - 1973, 1974
J.P.C. HARRIS-EDGE - 1975, 1976
G. SWAIN - 1977, 1978
M.J. COOKSEY - 1979, 1980
G.E. PATCH - 1981, 1982
J. MacLACHLAN - 1983, 1984
D.I. HUMPHREYS - 1985, 1986
B.T. LEWIS - 1987, 1988
G.R. WICTOME - 1989, 1990
J.R. DAVIES - 1991, 1992
L.R. SNELLING - 1993, 1994
G.H. ROBERTS - 1995, 1996
M.A. SMITH - 1997, 1998
F.R. PRICE - 1999, 2000
W.J. BULLOCK - 2001, 2002
T. WILLIAMS - 2003, 2004
D. PEARSON - 2005, 2006
C. RAWLINS - 2007, 2008
J. JONES - 2009, 2010
R. ELSTON - 2011, 2012
J.R. DAVIES - 2013
M. ROBERTS - 2014
P.B. TURNER - 2015, 2016
E. WILKS - 2017, 2018
D. TOPPLE - 2019, 2020
D.PARRY - 2021, 2022
C. SIEVEWRIGHT - 2023 -

Honorary Vice-Presidents

JOHN ASHCROFT (Leominster)
JOHN CLAYTON (Shifnal)
WILLIAM COATES (Cognac, France)
MICHAEL EVANS (Llanymynech)
MIKE GARDNER (Ludlow)
BASIL GRIFFITHS (Llanymynech)
DAVID GUY (Shifnal)
GREG HOPKINS (Bridgnorth)
TERRY HOROBIN (The Herefordshire)
GARY HUGGETT (Llanymynech)
JOHN McQUILLAN (The Herefordshire)
IAN MURRAY (Oswestry)
EDWIN NODEN (Market Drayton)
ROBERT OAKLEY (Shrewsbury, deceased)
PAUL SIMMONDS (Church Stretton)
GRAHAM PALMER (The Shropshire)

Past Captains

F.R. WINGATE-HUGHES (Shrewsbury) - 1950, 1951
H.J. CLEE (Ludlow) – 1952, 1953
J.H. JONES (Wrekin) – 1954
V.D.O. SMYTH (Church Stretton) – 1955, 1956
S.W.G. HARGROVE (Shrewsbury) – 1957, 1958
R.A.F. EVANS (Ludlow) – 1959, 1960
C.G. GRIFFITH (The Herefordshire) – 1961, 1962
S. PRICE (Church Stretton) – 1963
E.G. CLARK (Bridgnorth) - 1964
A. TAYLOR (Shrewsbury) - 1965
R.P. YATES (Shifnal) - 1966
D.I. HUMPHREYS (Oswestry) - 1967
A.R. WALKER (Lilleshall Hall) - 1968
P.J. PHILLIPS (Church Stretton) - 1969
C.R. WILLEY (Herefordshire) - 1970
M.J. COOKSEY (Bridgnorth) - 1971
M.A. SMITH (Hawkstone Park) - 1972
G.H. ROBERTS (Oswestry) - 1973, 1974
V.J. TREVOR (Hawkstone Park) - 1975, 1976
J.A. WILSON (Oswestry) - 1977, 1978
D.I. HUMPHREYS (Oswestry) - 1979, 1980
B. WHEATLEY (Hawkstone Park) - 1981, 1982
N.S. KELLY (Hawkstone Park) - 1983, 1984
B.A. GRIFFITHS (Llanymynech) - 1985, 1986
J.R. BURN (Shrewsbury) - 1987
N.S. KELLY (Oswestry) - 1988
M.A. SMITH (Hawkstone Park) - 1989, 1990
M.G. EVANS (Llanymynech) - 1991, 1992, 1993, 1994, 1995
M. WOOTTON (Shrewsbury) - 1996, 1997
R. OAKLEY (Church Stretton) - 1998, 1999
K. BAKER (Shifnal) - 2000, 2001
B. RUDDICK (Shrewsbury) – 2002, 2003
M. TRAVIS (Shrewsbury) – 2004, 2005
G. HUGGETT (Shifnal) - 2006, 2007
N. CHESTERS (Hawkstone Park) – 2008, 2009
J. McQUILLAN (The Herefordshire) – 2010, 2011
A. STEPHENSON (Wrekin) – 2012, 2013
J. DEVEREUX (The Herefordshire) – 2014, 2015
S. McCARTHY (Shrewsbury) – 2016, 2017
K. JONES (Burghill Valley) - 2018, 2019
J. SHOWELL (Telford) - 2020, 2021, 2022
C. SIMMONS (Shifnal) - 2023

Amateur Championship Winners Since 1948

| | | | |
|------|---------------------|------|----------------|
| 1948 | G.H. Darlington | 1985 | B.A. Griffiths |
| 1949 | F.R. Wingate-Hughes | 1986 | C. Bufton |
| 1950 | W. Turner | 1987 | R. Dixon |
| 1951 | G. Williams | 1988 | S. Thomas |
| 1952 | F.R. Wingate-Hughes | 1989 | M.L. Welch |
| 1953 | C. Fairchild | 1990 | M.L. Welch |
| 1954 | F.R. Wingate-Hughes | 1991 | M.L. Welch |
| 1955 | D.W. Kent | 1992 | M.L. Welch |
| 1956 | R.P. Yates | 1993 | M.L. Welch |
| 1957 | C.G. Griffith | 1994 | M.L. Welch |
| 1958 | C.G. Griffith | 1995 | D. Park |
| 1959 | C.G. Griffith | 1996 | D. Harris |
| 1960 | C.G. Griffith | 1997 | K. Preece |
| 1961 | D. Mercer | 1998 | O. Pughe |
| 1962 | R.P. Yates | 1999 | K. Baker |
| 1963 | R.P. Yates | 2000 | R. Brown |
| 1964 | A. Parsonage | 2001 | D. McDonnell |
| 1965 | C.G. Griffith | 2002 | K. Williams |
| 1966 | R.P. Yates | 2003 | B. Ruddick |
| 1967 | D.I. Humphreys | 2004 | M. Jones |
| 1968 | R. Issitt | 2005 | A. Stephenson |
| 1969 | D.I. Humphreys | 2006 | K. Williams |
| 1970 | E.J. Black | 2007 | D. Richards |
| 1971 | G.H. Roberts | 2008 | J. Devereux |
| 1972 | D.I. Humphreys | 2009 | J. Brittan |
| 1973 | M.A. Smith | 2010 | A. Chesters |
| 1974 | A.W.B. Lyle | 2011 | T. Young |
| 1975 | I.H. Woosnam | 2012 | W. Enefer |
| 1976 | A.W.B. Lyle | 2013 | A. Allen |
| 1977 | M.A. Smith | 2014 | W. Enefer |
| 1978 | J.R. Burn | 2015 | W. Enefer |
| 1979 | M.A. Smith | 2016 | T. Alford |
| 1980 | M.A. Smith | 2017 | C. Simmons |
| 1981 | J.A. Wilson | 2018 | C. Brown |
| 1982 | N.S. Kelly | 2019 | K. Jones |
| 1983 | P.A. Baker | 2020 | Not Played |
| 1984 | P.A. Baker | 2021 | T. Kerr |
| | | 2022 | S. Roberts |
| | | 2023 | A Marshall |

Open Championship Winners Since 1966

| | | | |
|------|--------------------|------|-------------------|
| 1966 | D. Padgett (P) | 1993 | D. Park |
| 1967 | G.H. Roberts | 1994 | M. Knight (P) |
| 1968 | G.H. Roberts | 1995 | D. Probert (P) |
| 1969 | D.I. Humphreys | 1996 | J. Higgins (P) |
| 1970 | M.A. Smith | 1997 | A.R. Minshall (P) |
| 1971 | D.I. Humphreys | 1998 | P. Hinton (P) |
| 1972 | M.A. Smith | 1999 | D. James |
| 1973 | J. Anderson (P) | 2000 | J. Griffiths (P) |
| 1974 | A.W.B. Lyle | 2001 | P. Wesselingh (P) |
| 1975 | K. Bayliss (P) | 2002 | D. Richards |
| 1976 | M.A. Smith | 2003 | L. Rooke (P) |
| 1977 | I.H. Woosnam (P) | 2004 | P. Hinton (P) |
| 1978 | I.H. Woosnam (P) | 2005 | B. Ruddick |
| 1979 | A.R. Minshall (P) | 2006 | D. Harris |
| 1980 | A.R. Minshall (P) | 2007 | J. Griffiths (P) |
| 1981 | A.P. Griffiths (P) | 2008 | M. Harrison |
| 1982 | A.R. Minshall (P) | 2009 | A. Chesters |
| 1983 | A.R. Minshall (P) | 2010 | K. Williams |
| 1984 | A.R. Minshall (P) | 2011 | O. Farr |
| 1985 | P.A. Baker | 2012 | K. Williams |
| 1986 | M. Sutton | 2013 | W. Jones |
| 1987 | M. Sutton | 2014 | P. Hinton (P) |
| 1988 | J. Higgins (P) | 2015 | C White |
| 1989 | J. Higgins (P) | 2016 | D Fish |
| 1990 | K. Valentine (P) | 2017 | L. Towler (P) |
| 1991 | M.L. Welch | 2018 | C. White |
| 1992 | J. Lomas (P) | 2019 | D. Hoof |
| | | 2020 | Not Played |
| | | 2021 | O. Evans (P) |
| | | 2022 | A Marshall |
| | | 2023 | A Marshall |

Match Play Champions Since 1966

| | | | |
|------|----------------|------|----------------|
| 1966 | R.P. Yates | 1994 | D. Park |
| 1967 | K. Thomas | 1995 | B.A. Griffiths |
| 1968 | V.J. Trevor | 1996 | D. James |
| 1969 | G.H. Roberts | 1997 | D. Caldwell |
| 1970 | D.I. Humphreys | 1998 | C. Ciesielski |
| 1971 | D.I. Humphreys | 1999 | A. Minshall |
| 1972 | M.A. Smith | 2000 | D. McDonnell |
| 1973 | A.W.B. Lyle | 2001 | D. James |
| 1974 | A.W.B. Lyle | 2002 | D. James |
| 1975 | R.A. Clemson | 2003 | N. Walker |
| 1976 | M.A. Smith | 2004 | J. Rowley |
| 1977 | J.R. Burn | 2005 | N. Chesters |
| 1978 | M.A. Smith | 2006 | D. McDonnell |
| 1979 | A.L. Strange | 2007 | N. Chesters |
| 1980 | B.A. Griffiths | 2008 | Not played |
| 1981 | B.A. Griffiths | 2009 | J. Gidney |
| 1882 | J.A. Williams | 2010 | A. Chesters |
| 1983 | R.A. Lewis | 2011 | W. Jones |
| 1984 | B.A. Griffiths | 2012 | Not played |
| 1985 | P.A. Baker | 2013 | Not played |
| 1986 | R Adams | 2014 | Not played |
| 1987 | J. Nicholls | 2015 | Not Played |
| 1988 | D. Hamling | 2016 | Not Played |
| 1990 | B.A. Griffiths | 2017 | T. Kerr |
| 1991 | M. Sutton | 2018 | C. Simmons |
| 1992 | D. Probert | 2019 | C. Simmons |
| 1993 | D. Park | 2020 | Not Played |
| | | 2021 | J. Devereux |
| | | 2022 | T. Kerr |
| | | 2023 | C. Brown |

Hargrove Trophy Winners Since 1956

| | | | |
|------|-----------------|------|-----------------|
| 1956 | Ludlow | 1989 | Shifnal |
| 1957 | Church Stretton | 1990 | Oswestry |
| 1958 | Ludlow | 1991 | Hill Valley |
| 1959 | Oswestry | 1992 | Shifnal |
| 1960 | Shrewsbury | 1993 | Llanymynech |
| 1961 | Oswestry | 1994 | Hill Valley |
| 1962 | Shifnal | 1995 | Llanymynech |
| 1963 | Church Stretton | 1996 | Bridgnorth |
| 1964 | Ludlow | 1997 | Shifnal |
| 1965 | Church Stretton | 1998 | Hill Valley |
| 1966 | Ludlow | 1999 | Bridgnorth |
| 1967 | Bridgnorth | 2000 | Wrekin |
| 1968 | Llanymynech | 2001 | Shifnal |
| 1969 | Bridgnorth | 2002 | Hill Valley |
| 1970 | Oswestry | 2003 | Shifnal |
| 1971 | Oswestry | 2004 | Hawkstone Park |
| 1972 | Hawkstone Park | 2005 | Church Stretton |
| 1973 | Lilleshall Hall | 2006 | Bridgnorth B |
| 1974 | Oswestry | 2007 | Hawkstone Park |
| 1975 | Oswestry | 2008 | Oswestry |
| 1976 | Oswestry | 2009 | Oswestry |
| 1977 | Hawkstone Park | 2010 | Hawkstone Park |
| 1978 | Oswestry | 2011 | Hawkstone Park |
| 1979 | Oswestry | 2012 | Wrekin |
| 1980 | Shifnal | 2013 | Wrekin |
| 1981 | Wrekin | 2014 | Llanymynech |
| 1984 | Hill Valley | 2015 | Bridgnorth |
| 1985 | Shifnal | 2016 | Bridgnorth |
| 1986 | Llanymynech | 2017 | Burghill Valley |
| 1987 | Llanymynech | 2018 | Shrewsbury |
| 1988 | Oswestry | 2019 | Shifnal |
| | | 2020 | Ludlow |
| | | 2021 | Wrekin |
| | | 2022 | Wrekin |
| | | 2023 | Shifnal |

Hargrove President's Plate Winners Since 1988

| | | | |
|------|-------------------|------|------------------|
| 1988 | Telford | 2005 | Kington B |
| 1989 | Llanymynech B | 2006 | Bridgnorth A |
| 1990 | Oswestry B | 2007 | Kington A |
| 1991 | Shrewsbury A | 2008 | Hawkstone Park A |
| 1992 | Oswestry A | 2009 | Church Stretton |
| 1993 | Patshull Park A | 2010 | Wrekin A |
| 1994 | Oswestry A | 2011 | Lilleshall Hall |
| 1995 | Worfield | 2012 | Shifnal |
| 1996 | Shrewsbury | 2013 | Lilleshall Hall |
| 1997 | Lilleshall Hall | 2014 | Wrekin B |
| 1998 | Church Stretton | 2015 | Shrewsbury A |
| 1999 | Llanymynech B | 2016 | Llanymynech A |
| 2000 | Church Stretton A | 2017 | Ludlow B |
| 2001 | Telford | 2018 | Herefordshire |
| 2002 | Telford | 2019 | Market Drayton |
| 2003 | Telford | 2020 | Wrekin |
| 2004 | Oswestry B | 2021 | Llanymynech |
| | | 2022 | Llanymynech |
| | | 2023 | Hill Valley |

Jeffrey Clee Salver Winners Since 1962

| | | | |
|------|------------------------------|------|------------------------------|
| 1962 | W.J. Kerr/R.P. Yates | 1992 | B.A.Griffiths/D. Probert |
| 1963 | A.R. Walker/R.P. Yates | 1993 | S. Edwards/D. Park |
| 1964 | T.N. Clare/P.J. Preece | 1994 | R.Brown/M. Heinemann |
| 1965 | E.J. Black/P.J. Phillips | 1995 | Abandoned |
| 1966 | J.Greenaway/C.R. Willey | 1996 | R. Jones/A.J. Minshall |
| 1967 | C.G. Griffith/W.J. Kerr | 1997 | D. Harris/B. Ruddick |
| 1968 | D. I. Humphreys/W.L. Jones | 1998 | K. Baker/ G Huggett |
| 1969 | M.A. Smith/V.J. Trevor | 1999 | C. Bufton/D. Lewis |
| 1970 | D.I. Humphreys/G.H. Roberts | 2000 | C. Bufton/D. Lewis |
| 1971 | D.I. Humphreys/G.H. Roberts | 2001 | C.Bufton/D.Lewis |
| 1972 | A.W.B.Lyle/V.J. Trevor | 2002 | N. Chesters/B. Ruddick |
| 1973 | T. Clare/L. Lippitt | 2003 | G. Chandler/T. Harvey |
| 1974 | D.I. Humphreys/G.H. Roberts | 2004 | A.Stephenson/D. Harris |
| 1975 | A.W.B.Lyle/M.A. Smith | 2005 | A.Smith/M. Trow |
| 1976 | T.F. Eldred/B. Stevenson | 2006 | A.Stephenson/D. Harris |
| 1977 | B. Wheatley/E.J. Williams | 2007 | A.Stephenson/D. Harris |
| 1978 | E.,P. Barnett/D.I. Humphreys | 2008 | J. Gidney/P. James |
| 1979 | W.R. Jones/A.L. Strange | 2009 | A. Chesters/R. Pharo |
| 1980 | M.G. Evans/A.P. Parkin | 2010 | J. Brittain/A. Stephenson |
| 1981 | M.A. Smith/B. Wheatley | 2011 | J. Brittain/A. Stephenson |
| 1982 | K. Valentine/J.A. Williams | 2012 | J. Brittain/A. Stephenson |
| 1983 | A. Hall (HV)/N.J. Minshall | 2013 | T. Young/T. Benbow |
| 1984 | D. Caldwell/R.A. Lewis | 2014 | T. Allford/J. Jackson |
| 1985 | M.A. Smith/K. Valentine | 2015 | A. Allen / J. Devereux |
| 1986 | T. Hall/B.Wheatley | 2016 | G. Evans / T. King |
| 1987 | R. Dixon/M. Rooke | 2017 | D. Fish / C. White |
| 1988 | D. Caldwell/R.A. Lewis | 2018 | C. Probert / M. Radziejowski |
| 1989 | N. Chesters/M.L. Welch | 2019 | K. Jones / E Morley |
| 1990 | D.M. Hall/A. Kelly | 2020 | Not Played |
| 1991 | C Watts/G. Watts | 2021 | T. Kerr / B. Ruddick |
| | | 2022 | J Showell / J Houlston |
| | | 2023 | D Humphreys / R Magill |

Junior Championship Winners Since 1971

| | | | |
|------|----------------|------|---------------|
| 1971 | A.P. Griffiths | 1997 | Joe Swann |
| 1972 | A.W.B. Lyle | 1998 | J. Parry |
| 1973 | A.,W.B. Lyle | 1999 | S. Lewis |
| 1974 | I.H. Woosnam | 2000 | J. Devereux |
| 1975 | I.H. Woosnam | 2001 | G. Morgan |
| 1976 | A.L. Strange | 2002 | G. Morgan |
| 1977 | P. Beamond | 2003 | B. Mills |
| 1978 | D. Drury | 2004 | C. Simmonds |
| 1979 | W. R. Jones | 2005 | J. Brittain |
| 1980 | W.R. Jones | 2006 | O. Farr |
| 1981 | M. Sutton | 2007 | A. Chesters |
| 1982 | A. Hall (HV) | 2008 | J. Brittain |
| 1983 | S. Thomas | 2009 | M. Birch |
| 1984 | S. Pitt | 2010 | W. Jones |
| 1985 | D. Hall (HV) | 2011 | S. Graham |
| 1986 | B.A. Murray | 2012 | T. Young |
| 1987 | J. Richards | 2013 | H. Burt |
| 1988 | R. Hemmings | 2014 | T. Hall |
| 1989 | M.L. Welch | 2015 | C. White |
| 1990 | M.L. Welch | 2016 | T. Matthews |
| 1991 | M. Roberts | 2017 | T. Matthews |
| 1992 | K. Baker | 2018 | C. Probert |
| 1993 | D. Harris | 2019 | J. Edwards |
| 1994 | R. Brown | 2020 | Not Played |
| 1995 | O.Pughe | 2021 | L. Blocksidge |
| 1996 | S. Lewis | 2022 | H. Goffin |
| | | 2023 | C Boys |

SHROPSHIRE AND HEREFORDSHIRE UNION OF GOLF CLUBS
FIXTURES 2023/2024

(Q) Indicates the competition is a qualifying event for the purposes of handicap adjustment.
(OOM) Indicates the competition is a qualifying event for the Order of Merit

| FIXTURES 2023/2024 | | MGU Fixtures EG Fixtures Welsh Fixtures |
|---------------------|---|---|
| JANUARY | | |
| Sunday, 7 January | Hargrove Trophy Fourth Round 1st Leg President's Plate Third Round 1st Leg | |
| Sunday, 21 January | Hargrove Trophy Fourth Round 2nd Leg President's Plate Third Round 2nd Leg | |
| Monday, 22 January | ANNUAL GENERAL MEETING | Shrewsbury GC |
| FEBRUARY | | |
| Sunday, 4 February | Hargrove Trophy semi-final 1st Leg President's Plate semi-final 1st Leg | |
| Sunday, 11 February | Hargrove Trophy semi-final 2nd Leg President's Plate semi-final 2nd Leg | |
| MARCH | | |
| Sunday, 3 March | Hargrove Trophy Final 1st Leg President's Plate Final 1st Leg | |
| Sunday, 10 March | Hargrove Trophy Final 2nd Leg President's Plate Final 2nd Leg | |
| Saturday, 23 March | MATCHPLAY FINALS (OOM) | Llanymynech GC |
| Sunday, 24 March | (Top 16 OOM Qualify for Knockout Matchplay) | |
| APRIL | | |
| Wednesday, 3 April | MIDLAND U16 BOYS & GIRLS OPEN AMATEUR | Hawkstone Pk GC |
| Thursday, 4 April | STROKE PLAY CHAMPIONSHIP | |
| Sunday, 7 April | SPRING TRIALS (Burdass Trophy) (OOM) | Hawkstone Pk GC |
| Thursday, 11 April | Peter McEvoy Trophy | Copt Heath GC |
| Friday, 12 April | Peter McEvoy Trophy | |
| Saturday, 20 April | JEFFREY CLEE SALVER (OOM) | Ludlow GC |
| Thursday, 25 April | Welsh Men's Open Amateur | TBA |
| MAY | | |
| Friday, 3 May | Lytham Trophy | Lytham & St Annes GC |
| Sunday, 5 May | 1st Team V Notts 2nd Team V Notts | Coxmoor GC Ludlow GC |
| Saturday, 11 May | SHUGC Handicap Open (Doug Parry Trophy) | The Astbury GC |
| Sunday, 12 May | BRIAN LEWIS TROPHY (OOM) | Church Stretton GC |
| Friday, 17 May | SHUGC Presidents Invitation | Bridgnorth GC |
| Monday, 20 May | MIDLAND SENIOR SPRING CHAMPIONSHIP | Kibworth GC |
| Thursday, 23 May | English Mens Open Amateur Stroke Play MIDLAND MID AMATEUR OPEN | Holinwell GC Greatham Valley GC |
| Friday, 24 May | SHROPSHIRE STAR TEAM CHAMPS | Ludlow GC |
| JUNE | | |

| | | |
|-----------------------------|---|------------------------|
| Sunday, 2 June | 1st Team v Derbyshire | Herefordshire GC |
| | 2nd Team V Derbyshire | Chevin GC |
| Wednesday, 5 June | English Senior Men's Senior Open Amateur | Gog Magog GC |
| Saturday, 8 June | COUNTY AMATEUR CHAMPIONSHIP (OOM) | Shrewsbury GC |
| Tuesday, 11 June | MIDLAND SENIOR PAIRS CHAMPIONSHIP | Shifnal GC |
| Monday, 17 June | R&A Amateur Championship | Ballyliffin GC |
| Monday, 24 June | England Golf Centenary Week | Woodhall Spa |
| Wednesday, 26 June | Welsh Senior Men's Championship | Machynys GC |
| Sunday, 30 June | COGNAC TROPHY | Bridgnorth GC |
| JULY | | |
| Tuesday, 2 July | SENIOR CHAMPIONSHIP | Mile End GC |
| Friday, 5 July | English Mens Open Mid-Amateur Championship | Orsett GC |
| Sunday, 7 July | 1st Team v Warwickshire | Bridgnorth GC |
| | 2nd Team V Warwickshire | Harbourne GC |
| Tuesday, 9 July | R&A SENIOR AMATEUR CHAMPIONSHIP | Saunton GC |
| Saturday, 13 July | EG MENS COUNTY CHAMPIONSHIPS | Trentham Pk GC |
| Monday, 15 July | MIDLAND SENIOR AMATEUR CHAMPIONSHIP | Ely City GC |
| Wednesday, 17 July | CENTENARY TEXAS SCRAMBLE | The Shropshire GC |
| AUGUST | | |
| Sunday, 4 August | 1st Team v Worcestershire | Kidderminster GC |
| | 2nd Team v Worcestershire | Wrekin GC |
| Wednesday, 7 August | EG SENIOR COUNTY CHAMPIONSHIPS | Waltham Windmill GC |
| Saturday, 10 August | MIDLAND CLOSED AMATEUR CHAMPIONSHIP | Kedleston Pk GC |
| Monday, 12 August | English Seniors Closed Amateur Championship | Brancepeth Castle GC |
| Thursday, 22 August | MIDLAND OPEN AMATEUR CHAMPIONSHIP (WAGR) | Shirley GC |
| Saturday, 24 August | COUNTY HANDICAP CHAMPIONSHIP (Chronicle Cup) | Lilleshall Hall GC |
| Monday, 26 August | MGU Seniors v SWCGA Seniors | TBA |
| SEPTEMBER | | |
| Sunday, 1 September | 1st Team v Staffordshire | Shifnal GC |
| | 2nd Team v Staffordshire | Wolstanton GC |
| Monday, 2 September | MIDLAND SENIOR LEAGUE PLAY OFF FINAL | Collintree Pk GC |
| Saturday, 7 September | HANDICAP & SCRATCH LEAGUE FINALS | Wrekin GC |
| Saturday, 14 September 2024 | EG Champion of Champions | Woodhall Spa |
| Sunday, 15 September | EG Champion of Champions | |
| Tuesday, 17 September | MIDLAND SENIOR AUTUMN CHAMPIONSHIP | Trentham GC |
| Thursday, 19 September | MIDLAND GOLF UNION (Men) v SWCGA | Cumberwell Pk |
| Saturday, 21 September | COUNTY OPEN CHAMPIONSHIP (OOM) | Oswestry GC |
| | English Champion Club Tournament | Stanton on the wold GC |

Friday, 27 September

English Men's County Finals

Whittington Heath GC

OCTOBER

Tuesday, 8 October

English Seniors County Finals

Torquay GC

JANUARY 2025

Sunday, 5 January

Hargrove Trophy Fourth Round 1st Leg

President's Plate Third Round 1st Leg

Sunday, 19 January

Hargrove Trophy Fourth Round 2nd Leg

President's Plate Third Round 2nd Leg

Monday, 20 January

ANNUAL GENERAL MEETING

Shrewsbury GC

FEBRUARY

Sunday, 2 February

Hargrove Trophy semi-final 1st Leg

President's Plate semi-final 1st Leg

HEREFORDSHIRE CHAMPIONSHIPS

May

Sat 25th

Mens Championship

Kington GC

June

Sat 22nd

Mixed Foursomes

Burghill Valley GC

Thurs 27th

Seniors Championship

Leominster GC

October

Tues 31st

Juniors Championship

South Herefordshire GC

JUNIOR FIXTURES

| Date | Event | Venue |
|---------------------------------|---|--------------------------|
| Thursday 15th February | SHUGC & SLGCA Get Together Mixed | The Shropshire |
| Saturday 17th February | S&H U18's v WM EG Regional Squad | Ludlow |
| Tuesday 5th March | Annual County Junior Organisers Workshop | Shrewsbury |
| Saturday 16th March | S & H v Ellesmere College 8 players | Hill Valley |
| Sunday 17th March | Spring Cup & Charles Lewis Team Shield | Llanymynech |
| Sunday 7th April | Jack Prescott Trophy v Notts | Mapperley GC Notts |
| Tues 9th - Thurs 11th April | Four Counties Tournament | Formby GC |
| Sunday 14th April | u14s Stableford | Arcscott |
| Sat/Sun 27th /28th April | U14's Strokeplay/Matchplay 2023 | Aqualate |
| Sunday 5th May | U18's friendly v North Wales | Hawarden GC Deeside |
| Saturday 11th May | U18's Midland League Match v Staffs | Arcscott |
| Sunday 12th May | Mixed Greensomes | Arcscott |
| Sunday 26th May | u14's friendly v Warks | Wrekin |
| Monday 27th May | Junior Stableford Quad League | The Shropshire |
| Sunday 2nd June | Youths Championships (36 Holes) | Llanymynech |
| Sunday 9th June | Amateur Championships | The Herefordshire |
| Sunday 9th June | u14's / u12's Boys Championships | Burghill Valley |
| Sunday 16th June | U16's v Cheshire u14's | Hawkstone Park |
| Sunday 23rd June | u18's League Match v Worcestershire | Away awaiting venue |
| Sunday 30th June | u14's friendly v Notts | Telford |
| Sunday 7th July | u18's League Match v Derbys | Morley Hayes |
| Sunday 14th July | Boys Championships (36 holes) | Bridgnorth |
| 18th - 21st July | The Open | Royal Troon |
| Sunday 21st July | u16's League Match v Derbys | Arcscott |
| Sunday 28th July | Quad League Final | The Astbury |
| Tuesday 30th July | u16's v Staffs/Worcs Tri-Match | Dudley |
| Thursday 1st August | Centenary Texas Scramble | The Shropshire |
| Sunday 4th August | u18's League Match v Warwickshire | Church Stretton |
| Wednesday 7th August | Par 3 Championship - 36 holes | The Grove/The Shropshire |
| Sunday 11th August | Junior Organisers/Junior Captains Challenge | TBA? |
| Wednesday 14th August | Sixes Tournament | The Shropshire |
| Sunday 18th August | u16's League Match v Warwickshire | Whitefields GC Rugby |
| Thursday 29th August | Handicap Championships/S Star Team Shield | Telford |
| Sunday 8th September | u14's friendly v Derbyshire | Stanedge Chesterfield |
| Sunday 15th September | u14's friendly v Staffs | Leominster |
| Saturday 21st September | County Open | Oswestry |
| Sat 5th/Sun 6th October | Junior Match Play Finals | The Shropshire |
| Sunday 13th October | u14's friendly v Worcestershire | Redditch Kingfisher |
| Sunday 20th October | U14's Junior OOM Strokeplay/Matchplay 2024 | Aqualate |
| Sunday 21st April | U16's MGU 10 Counties 2023 | Burton on Trent |
| Midland Fixtures Date | Event | Venue |
| Tuesday 3rd & Wed 4th April | MGU U16's Boys & Girls Stroke Play | Hawkstone Park |
| Tues 28th PR Wed 29th May | U18's Midland 10 Counties, team of 6. | Overstone Park |
| Tuesday 3rd July - Fri 5th July | Midland Youths | Stoke Rochford |
| Tuesday 9th July | Midland Boys Amateur | St Ives |
| Sun 31st Aug PR & 1st Sep | U14 Midland 10 Counties, team of 6 | Longcliffe |
| Sat 21st PR Sun 22nd Sep | Midland Champion of Champions | Stourbridge |
| Sat 28th PR / Sun 29th Sep | U16's Midland 10 Counties, team of 6 | The Manor - Uttoxeter |
| Sunday 6th October | MGU East v West Midland Boys League Finals | Gog Mogog |
| 24th September | MGU Junior Delegates | Kilworth Springs |
| Wed 25th October | MGU AGM | Chevin Derbyshire |
| National Fixtures Date | | |
| Tues 16th - Thurs 18th July | EG U16's C'ships, McGregor Trophy | |
| Tues 23rd - Fri 26th July | EG U18's C'ships, Carris Trophy | |
| Thurs 25th July | Douglas John's Trophy (u15's) | |
| Tues 6th -Thurs 8th August | EG U14's Reid Trophy | |

| | | |
|--|--|--|
| Tuesday-Sunday-August | R & A British Boys C'ships | |
| Monday - Thursday August 13 th - 15 th August | EG Boys County Finals EG Junior Champion Club | Woodhall Spa |
| Thurs 11 th - Fri 12 th April | Peter McEvoy | Copt Heath |
| Friday 13 th /Saturday 14 th Sep | EG County Junior Champion of Champions | Woodhall Spa |
| Peewee Tour | | U14's Matches v Seniors |
| Sunday 7 th July Mile End | | |
| Sunday 21 st July The Herefordshire | | Wed 3 rd April v Mkt Drayton |
| Monday 29 th July The Astbury | | Wed 21 st Aug v Church Stretton |
| Monday 5 th August The Grove | | Tues 27 th Aug v Wrekin |
| Monday 12 th August Shifnal | | Mon 28 th Oct v County Seniors |
| Thursday 22 nd Aug The Shropshire | | |
| Peewee's v Nippers | | |

COUNTY SENIOR FIXTURES (League Fixtures, Welsh, MGU & EG)

| DATE | MATCH/EVENT | VENUE |
|----------------------|---|-----------------------------|
| Thurs 4 April | The Gordon Reynolds Trophy | Ludlow Golf Club |
| Thurs 11 April (tbc) | SHUGC Seniors Pre-Season Away Day | Blackwell Golf Club |
| 29/30 April | North Wales Seniors Scratch Open | Wrexham Golf Club |
| Mon 22 April | Lancashire | Stand Golf Club |
| Thurs 16 May | Warwickshire | The Wrekin Golf Club |
| Mon 20 May | MGU Senior Spring Championship | Kibworth Golf Club |
| Fri 31 May | Derbyshire | Shrewsbury Golf Club |
| Thurs 6 June | Northamptonshire | Cherwell Edge Golf Club |
| 5 - 7 June | English Seniors Championship | Gog Magog & Saffron Walden |
| Tues 11 June | MGU Senior Pairs Championship | Shifnal Golf Club |
| Thurs 20 June | Leicestershire & Rutland | The Astbury Golf Club |
| 26 - 28 June | Welsh Seniors Championship | Pennard Golf Club |
| Fri 28 June | SLCGA Seniors Ladies | Church Stretton Golf Club |
| Tues 2 July | SHUGC Seniors Championship | Mile End Golf Club |
| Thurs 4 July | Staffordshire | Druids Heath Golf Club |
| Tues 9 July | Mixed Tri Match v Herefordshire v Worcs | Burghill Valley Golf Club |
| Wed 15/Thurs 16 July | Midlands Seniors Championship | Ely City Golf Club |
| Tues 23 July | Worcestershire | Hagley Golf Club |
| Wed 31 July | North Wales | Telford Golf Club |
| Wed 7/Thurs 8 Aug | EGU Team of Six Midlands Qualifier | Waltham Windmill Golf Club |
| 12-16 August | English Seniors Closed Championship | Brancepeth Castle Golf Club |
| Fri 16 August | Denbighshire | Llanymynech Golf Club |
| Wed 21 August | Nottinghamshire | Norwood Park Golf Club |
| Tues 17 September | Midland Seniors Autumn Championship | Trentham Golf Club |
| Mon 23 September | Cheshire | Vale Royal Abbey Golf Club |
| Thurs 10 October | SHUGC Seniors Autumn Pairs Trophy | Ludlow Golf Club |
| Mon 28 October | SHUGC Under 14's | Market Drayton Golf Club |

SHROPSHIRE AND HEREFORDSHIRE UNION OF GOLF CLUBS

COMPETITION RULES

EFFECTIVE FROM 1st JANUARY 2024 (Red shows updates)

GENERAL RULES

The following rules are applicable to ALL County Individual, Pairs, and Team Competitions :-

1. All Clubs who are full members of the Shropshire and Herefordshire Union of Golf Clubs and whose subscription has been paid up-to-date are eligible to enter County competitions.
2. A Player in order to be eligible to compete in any County competition and to represent a Club, must be :-
 - a) of amateur status as defined by the Royal & Ancient Golf Club of St Andrews.
 - b) a playing member of an affiliated Club in the County Union and have a WHS Index. (This is to be taken to include Juniors having a full playing WHS Index).
NOTE: Exception – Juniors 18 years of age or less are NOT eligible to represent their club in the Interclub Handicap League.
3. A player can only play in a SHUGC competition & represent SHUGC in a county team if his handicap is administered at a SHUGC affiliated Club (HOME Club). If a player holds an (AWAY Handicap) at a SHUGC club he will not be eligible to play in any SHUGC competition or SHUGC County team. A player may not play for more than one club in any competition during the competition's duration.
4. Entry fees will be reviewed regularly by the Competition Committee and may be varied at any time subject to the approval of the Administrative Committee. Fees for each competition will be as stated on the current year's entry form.
5. All players must observe the Rules of the Royal & Ancient Golf Club of St. Andrews and such Local Rules (including Winter Rules) of the host Club as are in force at the time of the competition.
6. SHUGC reserves the right to:-
 - A) Refuse any competition entry without having to state a reason.
 - B) Refuse an individual from playing in any club team without stating a reason.
7. Players must not ride on any form of transportation during a stipulated round unless authorised by the Competition Committee prior to the event or match (For authorisation see Guidance for Players Applying for Buggy Use Based on Disability at rear of this document).
Disabled players authorised to use a buggy car may not allow a non-disabled marker or partner to share or have any of their equipment carried on such a buggy. A breach of this requirement will lead to disqualification in individual stroke-play and loss of game in match-play.
Players must comply with home club rules regarding buggies and trolleys.
8. The Competition Committee will specify annually those competitions requiring the support of a Rules Official.
9. Unless otherwise specified in the Terms of the Competition, the following rules will apply: Where competitions are played over 18 holes, ties shall be decided on the last 9, 6, 3, or 1 holes of the round. If a tie still arises it shall be decided on the last 6, 3, or 1 holes of the first nine holes of the round. If the players still cannot be separated the prize will be shared. Where competitions are played over 36 holes, ties shall be decided on the final 18 holes and if a tie still arises it will be decided on the final 18 holes as shown in paragraph one above.
In the event that the competition is started from different holes, the last 9, 6, 3, 1 will be holes 10-18 on the scorecard.
NOTE – Additional Rules specific to Individual and Pairs Competitions will be included on the Entry Form. These competitions are the Amateur Championship, the Spring Trials, the Open Championship, the Matchplay Championship, the Senior Championship, and the Jeffrey Clee Salver.

TEAM COMPETITION RULES

The following rules are applicable to the Hargrove Trophy (including the Hargrove Presidents' Plate), the Interclub Handicap League, the Scratch League (Divisions 1 & 2) and the Ken Smith Trophy :-

1. Entries for team competitions must be made to the County Treasurer on the appropriate entry form with such fees and information as individual rules require. For the Hargrove Trophy, the Ken Smith Trophy, the Scratch League and the Interclub League, entries must be made by 31st May and the draw will be made by Committee members prior to the Spring Executive meeting and issued at that meeting. Excepting the Scratch league draw which will be made by Committee members prior to the Autumn Executive meeting and issued at that meeting. Failure to enter by the due date will exclude clubs from competitions.
2. Each Club shall appoint a Captain in charge of each team entered. Each Team Captain shall prepare a list of his team in match order to exchange with his opposite number before the time agreed for the commencement of the match. Once the lists have been exchanged no substitutions will be allowed.
3. Matches shall commence at the time set for play in accordance with the rules or, if no time is set, in accordance with the time agreed between the Clubs concerned. If any player fails to be available at the time set for play or within ten minutes of the last game teeing off the first tee, then that player shall lose his game by the maximum margin.
4. The home Team Captain shall provide sufficient score cards for each member of the visiting team. He shall advise the away Team Captain in writing before the commencement of play the details of any additional local rules not on the score card.
5. Each Team Captain shall be responsible for the settlement of any dispute which may arise with any match.
6. The result of each match shall be forwarded separately by both Team Captains to the Competition Administrator within three days of the event on the appropriate results sheet, otherwise the score of the defaulting side may be forfeited.
7. All players are expected to comply with the dress rules of the Home Club both on the course and in the clubhouse and to participate in any catering arrangements which have been made. Away team captains should endeavour to establish, in advance, the dress rules of the Home Club.
8. Disputes shall be settled by the Administrator whose decision shall be final. If he is unable to decide, because his Club may be involved or interested in the result of a match, the matter will be referred to the Competition Chairman or the Administrative Committee.
9. The finals of Interclub Handicap League and the Scratch Leagues Division 1 and Division 2 will be played on the same day unless otherwise agreed by the Administrator.

SPECIFIC COMPETITION RULES

HARGROVE TROPHY (Incorporating the HARGROVE PRESIDENTS PLATE)

ADMINISTRATOR – Mike Gardner, Tally Ho Cottage, Bell Lane, Hanley Broadheath, Tenbury Wells, Worcestershire, WR15 8QX Tel: 01886 853654 Mob: 07971 768394 e-Mail:Mike.gardner@shugc.com

1. **The Hargrove Trophy is a scratch foursomes match-play competition between club teams of 3 pairs each. Each round shall be on a home and away basis. Teams losing in the first round will automatically be entered into the Hargrove Presidents' Plate to which these rules also apply. Any team failing to play their first round matches will be debarred from proceeding into the Presidents' Plate.**
2. **Each Club may enter a maximum of two teams. Clubs entering more than one team shall, with their entry, nominate the players they have selected for the A team, also noting their current handicap. The A team should be the strongest team based on aggregated handicaps.**
3. **No player may play for more than one team in any single round. This rule is applicable to the rounds of the Trophy and the Plate due to be played on the same dates.
The A Team must be named prior to the clubs first match & If a player represents the A team on more than 1 occasion during the season he will no-longer be eligible to represent the B team.**
4. **All Clubs shall complete their matches within the time limits allotted to each round and any Club failing to do so shall be liable to disqualification. If a Club concedes a match, that Club runs the risk of being de-barred from the following year's competition.**
5. **All games will be played to a conclusion over 18 holes to decide holes up in each game. The team who wins shall be the team who has the higher aggregate of games won over the two legs, with one point being awarded for a win and a half point for a halved match. If the teams finish level on points, the number of holes up at the conclusion of both legs shall determine the winners. If both teams are still level then the last pair in the second leg will continue from the first tee to play sudden-death until a decision is reached by one side winning a hole.**
6. **Matches will normally be played on a Sunday and the host club may select the time at which the match shall tee off between 10am and 12.30pm (1pm when daylight permits). If mutually agreed between the clubs concerned, matches may also be played on a Saturday.**
7. **The host club shall be entitled to require the match to be played over their course using such tees and pin placements as they shall decide. Every effort should be made to play off proper tees and proper greens at least equivalent to those normally in play by members of the host club.**
8. **In the event of adverse weather conditions interfering with play the host club shall advise the visiting club by 12 noon on the day prior to that fixed for the match if conditions make play impossible. If ground conditions due to snow or rain, or weather conditions due to fog, are found to have deteriorated on the day of play then both captains must agree for the match to proceed or, if started, for the match to continue. If weather conditions prevent play at the host club the legs of each round may be reversed by mutual consent. The Administrator must be advised immediately of any decision under this rule.**

INTERCLUB HANDICAP LEAGUE (WALKER CUP)

ADMINISTRATOR – Sean Gregory, The Laurels, School Street, St Georges, Telford, TF2 9LD.

TEL: 01952 586382 MOB:07971 280035 e-mail : comps@shugc.com

- 1 The Interclub Handicap League is a four ball better ball match-play competition played off current handicap between club teams of 6 pairs each. Juniors 18 years or less are not eligible to play.
- 2 Each Club shall be entitled to enter one team. The Clubs will be divided geographically into zones, the number of which may only be varied by agreement of the Executive Committee.
- 3 Each Club shall play the other Clubs in the same zone on a home and away basis. All matches must be completed by the closing date specified in the County Fixtures Card for the current year. The result of any match played after the closing date will be disregarded. Should a club withdraw from a zone then the results of any matches involving that club, completed prior to withdrawal, will be disregarded.
- 4 Clubs must agree between them the dates and times when the matches are to be played (Clubs are requested to look carefully at the time of the year and the geographical locations if it is envisaged that there will be a mid-week match).
- 5 Team selection will be 12 players representing each club, players can be any index up to a course handicap of 28 (players above a course handicap of 28 can still play but must play off 28).
- 6 All team members must have played a minimum of 3 qualifiers at their “Home Course” within the previous 12 months to qualify as a team member. It is the responsibility of the Team Selector/Captain to ensure that all players adhere to this rule, if after a completed match it is discovered that a team has not complied to this rule the game/games concerned will be forfeited 10-8 down. In the event that both teams did not comply the game will be void.
- 7 The stroke allowance will be 9 tenths the difference, taken from the lowest handicapped player and strokes will be taken according to the stroke index on the card of the course being played.
- 8 Each game shall be deemed concluded when one pair is more holes up than there are holes left to play. The result will be recorded as holes up to the leading pair at that point.
- 9 Where a match is not completed due to bad weather and it cannot be re-arranged, the result will be determined as follows – for those games which have completed 9 holes the result will be based on the position at stoppage time; for those games which have not completed 9 holes the result of each will be declared a half.
- 10 The zone winners shall be decided by the overall result of all matches, with two points being awarded for a win and one point for a halved match. If, on completion of all zone matches, more than one Club shall be level on points, the winners will be decided on the total number of games won. When clubs are tied on points and games, the club with the best record between the clubs involved on points, then games, and then holes will be the higher placed. If these individual results are identical then the club with higher holes up over the whole league will be the higher placed.
- 11 Matches or games (within matches) not played cannot be agreed as halves.
- 12 The winners of each zone will progress to the quarter-finals the draw for which will be on a geographical basis. The winners of the quarter-finals will progress to the semi-finals the draw for which will be non-geographical. All matches will be played on a home and away basis by the closing dates specified in the County Fixtures Card. The first named club will be at home in the first leg unless agreed otherwise between the clubs and the Administrator.
- 13 The final shall be played at a neutral venue and will be determined over one series of 18-hole games as per rule 6. NB if a qualifying club is hosting the final then the match will be played on a home & away (36 hole) basis with the final leg being played on Finals Day.
- 14 In the quarter-finals, semi-finals, and the final, ties on games and holes will be resolved by the last pair continuing from the first tee to play sudden-death until a decision is reached by one side winning a hole.

SCRATCH LEAGUE

**ADMINISTRATOR – Sean Gregory, The Laurels, School Street, St Georges, Telford, TF2 9LD.
TEL: 01952 586382 MOB:07971 280035 e-mail : comps@shugc.com**

- 1 The Scratch League is a scratch singles match-play competition between club teams of 4 players each.**
- 2 Each Club may enter a maximum of two teams. No B team will be drawn in the same zone as its A team. The A team should be the strongest team based on aggregated handicaps. Clubs should complete their programme of matches with the best team available and any Club failing to play in the spirit of the competition runs the risk of being debarred from the following year's competition.**
- 3 The A Team must be named prior to the clubs first match & If a player represents the A team on more than 1 occasion during the season he will no-longer be eligible to represent the B team.**
- 4 Each Club shall play the other Clubs in the same zone on a home and away basis. All matches must be completed by the closing date specified in the county fixture card for the current year. The result of any match played after the closing date will be disregarded. Should a club withdraw from a zone then the results of any matches involving that club, completed prior to withdrawal, will be disregarded.**
- 5 Clubs must agree between them the dates and times when the matches are to be played (Clubs are requested to look carefully at the time of the year and the geographical locations if it is envisaged that there will be a mid-week match).**
- 6 Each game shall be deemed concluded when one player is more holes up than there are holes left to play. The result will be recorded as holes up to the leading player at that point.**
- 7 If a club calls off a match on the day that the match was agreed to be played then that club will lose the match 4 – 0 and 4 holes down (This will not preclude clubs re-arranging the match if time is available).**
- 8 Where a match is not completed due to bad weather and it cannot be re-arranged, the result will be determined as follows – for those games which have completed 9 holes the result will be based on the position at stoppage time; for those games which have not completed 9 holes the result of each will be declared a half.**
- 9 The zone winners & runners up shall be decided by the overall result of all matches, with two points being awarded for a win and one point for a halved match. If, on completion of all zone matches, more than one Club shall be level on points, the winners will be decided on the total number of games won. When clubs are tied on points and games, the club with the best record between the clubs involved on points, then games, and then holes will be the higher placed. If these individual results are identical then the club with higher holes up over the whole league will be the higher placed.**
- 10 Matches or games (within matches) not played cannot be agreed as halves.**
- 11 The winners & runners up of each zone will progress to the quarter-finals, which will be played on a home and away basis in accordance with the draw and by the closing date specified in the County Fixture Card. The first named club will be at home in the first leg unless agreed otherwise between the clubs and the Administrator.**
- 12 The final shall be played on a neutral course, and will be determined over two series of 18 hole matches. Clubs will be permitted to switch the order of their players, or to introduce new players, for the second 18 hole match. NB if a qualifying club is hosting the final then the match will be played on a home & away (36 hole) basis with the final leg being played on Finals Day.**
- 13 In quarter finals, semi-finals and the final, ties on games, and holes will be resolved by the last pair continuing from the first tee to play sudden-death until a decision is reached by one side winning a hole.**

CHRONICLE CUP
(Also incorporating the Club Team Handicap Trophy)
ADMINISTRATOR – Steve Faulkener.
Tel: Tel : 07981 366711 email: s21spf@blueyonder.co.uk

1. The Chronicle Cup is an individual 18-hole stableford competition played off current handicap (Maximum Playing Handicap 28). Incorporated is the Club Team Handicap Trophy.
2. Each Club may enter four players based on the results of a qualifying round (18 holes stableford) played at the Club on any day selected by the Club before 30th June each year.
NOTE:- Each Club is urged to hold a specific qualifying competition for the Chronicle Cup. If this is not possible it should be twinned with another properly organised stableford competition with all persons of the appropriate handicap entering the Chronicle Cup.
3. Players to be eligible must have a Playing handicap of not less than 10 or greater than 28 at the time of entry for the qualifying round. Players above 28 may enter but must play off a Playing handicap of 28.
4. **Players must of played 3 qualifying rounds at their home course within the last 12 months to be eligible to compete in the final.**
5. The entry fee will be £1.00 per player, to be paid on entering the qualifying round. All entry money goes to the County Union.
6. Each Club must submit an entry form to the Administrator giving the names of the Club's four leading qualifiers immediately after the qualifying round has been played and, in any case, not later than 7th July. In the event of substitutions, they must have played in the qualifying round and must be taken in strict qualifying order. Clubs must also include a cheque for all entry money received and the stated charge for 4 meals.
7. If possible prizes will be presented on the evening of the Final day. The Club Team Handicap Trophy will be awarded to the Club with the highest aggregate points score from three of their four returns. In the event of ties in the final, the individual and team prize winners shall be decided on the best last 9 holes or last six, three or one hole if still tying.

SHUGC TEAM CHAMPIONSHIP (SPONSORED BY FURROWS)

ADMINISTRATOR - MARTIN FOWLES, 26 CHURCH MEADOWS, ALPORT ROAD, WHITCHURCH,
SHROPSHIRE, SY1 31PY
Tel: 07802 344 823 Email: martin@stelex.co.uk

1. The Championship is an 18 hole stableford competition from a shotgun start played off current handicap between club teams of 4 players each.
2. Entry is by invitation from the competition Administrator, addressed to the Captain of each club.
3. Clubs may nominate a team of 4 players made up with one player from each of the handicap ranges 0-6, 7-12, 13-18, 19-24. If a club is unable to fulfil this requirement a player with a higher handicap may be included, provided he plays off a handicap within a lower range. No player may compete off a handicap which is higher than his official club handicap.
4. The handicap allowance will be 9/10ths of the player's handicap.
5. The best three scores from four will count on each hole. The team with the highest number of points will be awarded the hand-crafted crystal Shropshire Star Trophy which they will retain for one year. The sponsors will also provide prizes for the first three teams.
6. In the event of a tie, the Trophy, team prizes, and individual prizes will be decided on the best last 9, 6, 3, or 1 hole as necessary.
7. Clubs are expected to pay for their team's lunch.

KEN SMITH TROPHY

**ADMINISTRATOR – Sean Gregory The Laurels, School Street, St Georges, Telford, Shropshire TF2 9LD
TEL: 01952 586382 MOB: 07971 280035 e-mail: comps@shugc.com.**

- 1 The Ken Smith Trophy is a scratch fourball better-ball match-play competition for Seniors between club teams of 3 pairs each.**
- 2 The Competition will run from mid-September to the end of March.**
- 3 Each Club may enter a maximum of two teams. No club B team will be drawn in the same zone as the A team. There will be a straight non-geographical draw from the clubs who have entered.**
- 4 Each Club may enter a maximum of two teams. No B team will be drawn in the same zone as its A team. The A team should be the strongest team based on aggregated handicaps. Clubs should complete their programme of matches with the best team available and any Club failing to play in the spirit of the competition runs the risk of being debarred from the following year's competition.**
- 5 The A Team must be named prior to the clubs first match & If a player represents the A team on more than 1 occasion during the season he will no-longer be eligible to represent the B team.**
- 6 In addition to the eligibility requirements of General Rule 2, players must be aged 55 or over.**
- 7 Each Club shall play the other Clubs in the same zone on a home and away basis. All matches must be completed by the closing date specified on the draw sheet. The result of any match played after the closing date will be disregarded. Should a club withdraw from a zone then the results of any matches involving that club, completed prior to withdrawal, will be disregarded. If a club concedes a match, that club runs the risk of being de-barred from the following year's competition.**
- 8 Matches will normally be played on a weekday on the host club's seniors day and the host club may select the time at which the match shall tee off between 10am and 12.30pm (1pm when daylight permits). Clubs must agree between them the dates when the matches are to be played.**
- 9 Each game shall be deemed concluded when one pair is more holes up than there are holes left to play. The result will be recorded as holes up to the leading pair at that point.**
- 10 The zone winners shall be decided by the overall result of all matches, with two points being awarded for a win and one point for a halved match. If, on completion of all zone matches, more than one Club shall be level on points, the winners will be decided on the total number of games won. When clubs are tied on points and games, the club with the best record between the clubs involved on points, then games, and then holes will be the higher placed. If these individual results are identical then the club with higher holes up over the whole league will be the higher placed.**
- 11 Matches or games (within matches) not played cannot be agreed as halves.**
- 12 The winners of each zone will progress to the semi-final zones the draw for which will be non-geographical. The semi-final zone matches will be played on the same basis as the qualifying zones and by the specified closing date. Each zone winner will be decided as per Rule 9.
The final will be played on a home and away basis in accordance with the draw and by the closing dates specified on the draw sheet. The first named club will be at home in the first leg unless agreed otherwise by both clubs and the Administrator.**
- 13 In the semi-finals and the final, ties on games and holes will be resolved by the last pair continuing from the first tee to play sudden-death until a decision is reached by one side winning a hole.**
- 14 The host club shall be entitled to require the match to be played over their course using such tees and pin placements as they shall decide. Every effort should be made to play off proper tees and proper greens at least equivalent to those normally in play by members of the host club.**
- 15 In the event of adverse weather conditions interfering with play the host club shall advise the visiting club by 12 noon on the day prior to that fixed for the match if conditions make play impossible. If weather conditions prevent play at the host club the legs of each round may be reversed by mutual consent. On the day of play, if ground conditions due to snow or rain, or weather conditions due to fog, are found to have deteriorated then both captains must agree for the match to proceed or, if started, for the match to continue. The Administrator must be advised immediately of any decision under this rule.**

- 1. The Cognac Trophy is an 18 hole stableford competition from a shotgun start between Club teams of 4 adult (over 18) SHUGC members, each playing off current handicap. In addition, the Administration Committee may enter up to three teams, competing on the same basis as the club teams.**
- 2. Entry is by invitation from the Administrator, addressed to the Secretary of each club. Entry forms with such fees and information required must be returned by the stated closing date. Failure to enter by the due date will exclude clubs from the competition.**
- 3. Each club may nominate a team of 4 members consisting of four adults. It is suggested that the four will be the Club Captain, The Club President, The Club Secretary & a Club official, although if this is not possible substitutes will be allowed.**
- 4. The Administration Committee teams will include the President, The President-Elect, the Administrator & Committee members by rotation.**
- 5. Notwithstanding General Competition Rule 6 (Registered Disabled Players), for the Cognac Trophy only, players with certificated medical authority to use a buggy, may do so with the prior permission of the Administrator.**
- 6. The handicap limit for each player will be 24. Players with a handicap of more than 24 may play, but must play off 24 on the day. No player may compete off a handicap which is higher than his official club handicap.**
- 7. The handicap allowance will be 9/10ths of the player's handicap.**
- 8. In order to accommodate the number of participating teams the field will be divided into two flights. Both flights will start by shotgun from each team's nominated tee, the second flight starting after the first flight has completed 9 holes.**
- 9. The best two stableford scores from four will count on each hole. The team with the highest number of aggregated points over 18 holes will be awarded the Cognac Trophy which they will retain for one year. The sponsors will also provide prizes for the first four teams, best first 9 hole team score, best second 9 hole team score and nearest-the-pin prizes for individuals.**
- 10. In the event of a tie, the Trophy and team prizes will be decided on the best last 9, 6, 3, or 1 hole as necessary.**
- 11. Clubs are expected to pay for their team's light refreshments and evening meal.**

CENTENARY TEXAS SCRAMBLE

**ADMINISTRATOR – GREG HOPKINS, 5 Greenfields Crescent, Bridgnorth, Shropshire WV16 4JN.
Tel: 01746 765561 Mob: 07450 021811 e-Mail: greg.hopkins@shuge.com**

- 1. The Centenary Texas Scramble celebrates the 2013 centenary of the County Union and is an 18-hole Stableford competition open to one team of four men from each Club in the County Union. The County President and the Administrative Committee may each enter one team.**
- 2. There is no specific entry form, entries are requested by email from the Administrator in the Spring of each year giving details of the date and venue of the event.**
- 3. The format is a Texas Scramble medal with a two-tee start. Specific rules for the Scramble competition will be issued by the Administrator prior to the event and available at the check-in desk.**
- 4. There is no handicap limit but it is a fun event intended for ordinary Club Members covering a wide range of handicaps rather than for elite golfers who will have many other opportunities to participate in County events.**
- 5. The team's handicap allowance will be 15% of their combined playing handicaps.**
- 6. Each 4-man team may be chosen by the Club Captain preferably to include himself and three other adult male Members including seniors but not Juniors, (who have their own Centenary event).**
- 7. Notwithstanding General Competition Rule 6 (Registered Disabled Players), for the Centenary competition only, players with certified medical authority to use a buggy may do so with the prior permission of the Administrator.**
- 8. The Centenary Trophy will be awarded to the winning team (on countback in the event of a tie) and individual trophies will be awarded to team members in first, second and third place.**

Guidance for Players Applying for Buggy Use Based on Disability

- **Authorisation for use of a buggy will only be given to players with long term disability as defined in the Equality Act 2010.**
- **The disability must be the inability to walk the stipulated course.**
- **Requests for buggy use must be submitted in writing by the individual club member concerned to the Competition Chairman.**
- **Such requests must be validated by a certificate signed by a registered medical practitioner specifically stating that the disability is an inability to walk the full course, that it is permanent, or is likely to continue for at least 12 months, and that it falls within the above Act.**
- **Applicants must also send with the application a copy of a valid certificate of insurance, which the player must ensure is still valid for any competition which he enters.**
- **Authorisation will be confirmed in writing and will normally be effective 10 days after receipt of a valid application.**
- **Authorisation will normally be given for 12 months only, except where the disability is certified as permanent in which case the authorisation will not be time limited.**

APPENDIX

England Golf Pace of Play Policy

SHUGC have adopted the England Golf Pace of Play Policy to improve the pace of play in our Championships as shown below:

a) “Out of Position”

The first group and any group after a starter’s gap will be considered to be “out of position” if, at any time during the round, the group’s cumulative time exceeds the time allowed for the number of holes completed. Any following group will be considered “out of position” if it is more than the starting interval behind the group in front.

b) Procedure when Group is “Out of Position”

- i. A Group “Out of Position” will be asked by the referee to get back into position within a specified time. Failure to do so may lead to players being individually timed.
- ii. If a decision is taken to time a group, each player in the group will be informed the group is out of position. At the referee’s discretion, each or any player will be subject to individual timings.

The maximum time allocated per shot is 40 seconds. 10 extra seconds are allowed for the first player to play.

- on a par three hole;
- an approach shot;
- a chip or
- a putt

The time will start when the player has had sufficient time to reach his ball, it is his turn to play and he is able to play without interference or distraction.

On the putting green, timing will start when the player has had a reasonable amount of time to lift, clean and replace his ball, repair pitch marks and move loose impediments on his line of putt. Time spent looking at the line from beyond the hole and / or behind the ball is included in the time allowed for the stroke.

Timing ceases when a group is back in position. Players will be advised accordingly.

PENALTY FOR BREACH OF CONDITION
(Note 2 to Rule 6-7 and Note 4 to Rule 32-1b)

| | Stroke Play | Match Play |
|-------------|-----------------------------|-------------------|
| 1 Bad Time | One stroke penalty | Loss of hole |
| 2 Bad Times | Further two strokes penalty | Loss of hole |
| 3 Bad Times | Disqualification | Disqualification |

“Individual Timings Without Warning”

In addition to the above a player without notice may be individually timed (whether “In Position” or not). If their time exceeds 60 seconds, the player will incur a warning. Any future bad times will result in penalties being imposed as highlighted above.

**SHROPSHIRE & HEREFORDSHIRE UNION OF GOLF CLUBS
CONSTITUTION – APPROVED JANUARY 2019**

1 NAME

The Union shall be called the Shropshire and Herefordshire Union of Golf Clubs (SHUGC).

2 OBJECTIVES

The objectives of the Union shall be: -

- (a) To promote and administer amateur golf within Shropshire and Herefordshire for men and juniors.
- (b) To encourage and assist member clubs.
- (c) To operate on behalf of England Golf (EG) and the Midland Golf Union Ltd (MGU) within the counties and to arrange meetings, competitions and matches.
- (d) SHUGC is a non-profit making organisation and shall not make a distribution of any profits or surpluses save to another non-profit making body. In the event of dissolution of the Union the assets and property of the Union shall be distributed only to non-profit making bodies as directed by the Executive Committee.

3 AFFILIATION

The Union shall consist of the Clubs who are at present members, together with any additional Clubs who shall be elected from time to time. Applications for affiliation shall be made in writing and must be approved by the Executive Committee. New Clubs shall be elected following investigation by the Administrative Committee and upon receiving the support of at least 75% of clubs attending an Executive Meeting at which notice of application for membership is considered. Clubs seeking election shall pay an entrance fee to be decided by the Executive Committee, together with fees as required in accordance with this Constitution. Election shall not be complete until all payments have been settled. All Clubs and members shall comply with the following, unless written dispensation is given by the Executive Committee: -

- (a) To abide by the Rules of Golf and Amateur Status as laid down by the Royal and Ancient Golf Club of St. Andrews (R & A).
- (b) To comply with the Rules and Regulations of the current WHS Handicapping System.
- (c) To abide by the Constitution and Rules of EG and SHUGC and to respond in a timely manner to all information requests from these bodies.
- (d) To include provisions that an annual meeting of members of each Club is called to elect officers and a Committee.
- (e) Agree that the Union may have the courtesy of the course and the necessary Clubhouse facilities on at least one occasion per year when requested, provided the Union gives reasonable notice.
- (f) Agree to provide the course free of charge for competitions and inter-club and inter-county matches organised by the Union.
- (g) Agree to participate in and become members of the County Card Scheme.

4 OFFICERS

The Officers of the Union shall consist of the Immediate Past President and the following elected annually at the Annual General Meeting (AGM) of the Executive Committee: -

- (a) President; (b) President-elect; (c) Captain; (d) Secretary; (e) Treasurer; (f) Competitions' Chairman; (g) Chairman of Junior Golf; (h) EG Voting Member (i) Team Manager.

The EG Voting Member and one other will be the SHUGC Representatives to the MGU.

At the discretion of the in-coming President, the term of office for the President will be up to 2 years.

5 MANAGEMENT

The governing body shall be the Executive Committee in which shall be vested the management of the Union. The Executive Committee shall consist of the following: -

- (a) The Officers of the Union.
- (b) All Past Presidents and all Honorary Vice-Presidents.
- (c) Appointees – County Development Group (CDG) Representatives, Vice-Captain, 2nd Team Captain, Seniors' Captain, Handicap Advisor and Course Assessment Co-ordinator.
- (d) Two persons nominated by each Member Club. It is recommended that one should be the Club Secretary and that the other should be a member of the Club's Committee.
- (e) Such persons as may be elected or co-opted to carry out specific activities as required by the Executive Committee.

At all General, Executive and Administrative meetings the President, if in attendance, shall take the chair and, in his absence, the President-elect or, in his absence, the Immediate Past President. If all three are absent, then the meeting shall appoint a chairman.

6 DELEGATES

At the AGM of the SHUGC Executive Committee delegates will be elected to represent the Union on each of the Councils of EG and the MGU.

7 EXECUTIVE COMMITTEE

The AGM of the Executive Committee shall be held in January of each year, or as near as possible thereafter. In addition, there shall be two Executive meetings normally held in May and September and further meetings as may be necessary.

8 ADMINISTRATIVE COMMITTEE

There shall be an Administrative Committee which, between meetings of the Executive Committee, shall attend to the general administration of the Union. It shall be the body appointed to make decisions on any matters which arise during the golfing activities of the Union between Executive Committee meetings. The Administrative Committee shall consist of the following:

a) the Officers of the Union, b) a CDG Representative, c) Seniors' Captain, d) Handicap Advisor, e) up to 3 individuals nominated from, and voted for, by the Club representatives and f) any additional persons appointed, or elected, to that Committee by the Executive Committee.

9 SUB-COMMITTEES

In addition to the officials elected by the Executive Committee, the Administrative Committee shall appoint the following Sub-Committees for the effective administration of the Union:-

(a) Selection Committee which shall include: Team Manager (chairman), Captain, Vice-Captain, Second Team Captain, Chairman of Junior Golf.

(b) Competition Committee which shall include: Competitions' Chairman, Secretary, Treasurer, Chairman of Junior Golf, Handicap Advisor and the Team Manager.

(c) Finance Committee which shall include: Treasurer (chairman), Secretary, Competitions' Chairman.

(d) Junior Committee which shall include: Chairman of Junior Golf, Junior League Administrator, Peewee Tour Administrator, Shropshire Girls' Administrator.

(e) Seniors' Committee which shall include: Seniors' Captain (chairman) and Secretary of Seniors' Golf.

The Administrative Committee has the power to nominate additional members to these sub-committees and to appoint additional sub-committees when required.

The President and Secretary are ex-officio members of all sub-committees.

10 VOTING RIGHTS

a) Each Member Club shall have full voting rights at the AGM or Special General meeting and at any Executive Committee Meeting at which they are in attendance. Although permitted to have two representatives only one will be entitled to vote on behalf of the Club.

b) Officers will not be entitled to vote.

c) Past Presidents, Honorary Vice-Presidents and Appointees will not be entitled to vote unless nominated to do so as a Club Representative.

In the event of a tie, subject to the approval of the meeting on the issue involved, the Chairman of a General or Executive meeting shall have a casting vote.

At Administrative and Sub-Committee meetings, the chairman will have a vote and a casting vote in the event of a tie.

Member Clubs, Officers, Past Presidents, Honorary Vice-Presidents and Appointees will be permitted to propose or second any motions which they believe could benefit the Union.

11 ANNUAL GENERAL MEETING

The AGM of the Executive Committee shall elect the Officers of the Union. A certified financial statement shall be submitted for approval by the Executive Committee. The Secretary shall give notice of not less than 14 days of such meeting to all Officers, Executive Committee members and Club representatives. Any Club wishing to put forward a resolution for consideration must do so in writing to the secretary not less than 28 days prior to the date of the meeting. Reports will be presented by the Secretary, Treasurer, EG and MGU Representatives and by others as necessary.

12 SPECIAL MEETINGS OF THE EXECUTIVE COMMITTEE

A special meeting of the Executive Committee may be called at any time on 14 days notice in writing from the date of posting, if requested by any three Officers or by at least 25% of the member Clubs. Such written request shall state the business which is to be brought before the special meeting.

13 RULES AND REGULATIONS

No rule or regulation of the Constitution of the Union shall be repealed or altered and no new rule or regulation shall be approved without a majority of at least 75% of the Member Clubs present at a General Meeting. Member Clubs shall be given not less than 14 days notice in writing of any proposed resolution intending to amend any part of this Constitution.

Other proposals for approval will also require 14 days written notice to Executive members.

At any General or Executive meeting, no new proposals will be allowed; amendments to previously notified proposals will be allowed at the discretion of the Chairman.

14 SUBSCRIPTIONS

Each Club shall pay for all male playing members on its register (including juniors) such subscription as the AGM of the Executive Committee shall decide, together with the amount payable to EG and the MGU. Such subscription shall be fixed for the current financial year and shall be due 2 months from the subscription date of the club previously registered with the Treasurer. Clubs who have not paid by 30 days from that due date shall be suspended until payment in full has been received. Following imposition of suspension all members of the Club concerned shall cease to have a handicap and be ineligible to play in competitions. The clubs access to the WHS system will be suspended. On removal of suspension, handicaps shall be restored, access to the WHS will be restored and the Club and its members shall be entitled to enter future competitions, but there shall be no retrospective reinstatement. On application for the removal of a suspension a Club shall pay an administration fee of £100, or such fee as the Administrative Committee shall fix from time to time.

15 FINANCIAL YEAR

The financial year of the Union shall be from 1st November to the following 30th October.

16 QUORUM

A quorum for General and Executive Committee meetings shall be not less than 50% of the Member Clubs' Voting Representatives. Should there not be a quorum at a meeting the Secretary will reconvene the meeting as soon as possible. A quorum at the Administrative Committee and all other sub committees shall be 50% of those entitled to attend.

17 RESIGNATION

A Club affiliated to the Union shall be entitled at any time to resign by giving written notice. No affiliated Club, or Club within the geographical boundaries of the Union, shall be entitled to become a member of any other Union unless it shall receive 75% of the votes of the Member Clubs attending a meeting of the Executive Committee at which such application shall be considered. A Club shall not be removed from membership except by special resolution following the procedure under Rule 13.

18 MAJORITY

Other than where specified in the Constitution, a simple majority shall apply to all decisions taken at the AGM and Executive, Administrative and Sub-Committee meetings.

19 HONORARIA

Honoraria, in recognition of services rendered, shall be payable to the Officers of the Union. These shall be recommended annually by the Finance Committee and approved by the Executive Committee.

20 PROCEDURE AND CONDUCT OF DISCIPLINARY COMMITTEES

The disciplinary procedure shall be as laid down by EG. In addition, the Union will implement the disciplinary procedures as laid down in the conditions of entry to any event it organises. All Member Clubs and all competition entrants shall be so bound.

21 APPOINTMENT OF HONORARY VICE-PRESIDENTS

The following guidelines will be used in the appointment of Honorary Vice-Presidents of the SHUGC: -

- 1) To be nominated from time to time by the Administrative Committee and voted into Office by the Executive Committee.
- 2) Nominees must be officers or members of county member clubs and deemed to have served the County and/or county clubs with distinction. The award can also be made to an officer of a club, county or national union other than Shropshire and Herefordshire who is deemed to have given service to the county or considered to have earned the honour for services to golf.
- 3) Appointment of Honorary Vice-Presidents shall be for life.

Honorary Vice-Presidents are expected to provide assistance to the President and the President-Elect with matches and competitions when requested to do so.

AIDE-MEMOIRE FOR CLUB OFFICIALS

(Updated Jan 2024)

COUNTY DELEGATE

February

Report to Club Committee the result of the January Annual General Meeting of the County Executive and seek instructions for the May Executive Committee meeting.

April

Seek instructions for the May Executive Committee meeting

May

Check that entries have been submitted for Hargrove Trophy, Ken Smith Trophy, Handicap League, & Scratch League (entries close 31 May).

Report to Committee the business of the May meeting of the County Executive Committee.

July

Seek instructions for the September Executive Committee meeting.

October

Report to Club Committee the result of the September General Meeting of the County Executive

November/December

Seek instructions for the Annual General Meeting of the Executive in January.

SECRETARY

As soon as you have new officials in place, update your details on “[SHUGC.com/member clubs](http://SHUGC.com/member-clubs) for current year.

January

Send to the Teams Manager names and addresses of Category I golfers of 5.0 handicap or less to provide a player pool for the County Team Selectors.

February

Display the posters for the Clee Salver, & Spring Trials in the Clubhouse and ensure the entry forms are available to members.

March

Check the County Fixture list for any events scheduled to take place at your Club.

County all day events will mean the course is closed until late afternoon. Consult the Administrator for any special requirements and consider the need for any special local rules.

If your Club is to host County matches arrange catering as follows: - Coffee at 9.30am; lunch and tea arrangements to be discussed with the Team Manager. (Note: For matches in October times are brought forward by half an hour). Ensure the Club Captain and President are made aware of the dates of events as they are invited as guests of the County to a meal.

Make tee reservations for 10am for the foursomes and 2pm for the singles (half hour earlier in October).

Note information from the County Competitions Chairman and display posters for the various competitions and ensure associated entry forms are available to Club members. This to continue through the season as other competitions become due.

April

Arrange the qualifying round of the Chronicle Cup at the Club, either separately or on a medal day but, in any case, before the closing date included in the County Fixture Card. Advise the relevant County Administrator the names and addresses of the qualifiers by the due date on the appropriate form.

May

Ensure entry forms for the Hargrove Trophy & Ken Smith Trophy for the current year and the Handicap League and Scratch League for the following year, together with a cheque to cover the fees, are submitted to the County Treasurer not later than the closing date (31st May).

August

Display County Dinner poster in the Clubhouse and, by the due date, notify the County Secretary of the number of tickets taken up and send cheque to cover the cost.

November/December

Any resolutions for consideration at the County Annual General Meeting to be submitted to the County Secretary in accordance with the Constitution.

TREASURER

2 months after your subscription year starts

Count all male playing members, including Juniors and Life members in all categories, as per the subscription form, and send appropriate payment and forms to the County to cover the fees to the County Union and England Golf, together with the appropriate dinner levy.

NOTE: The final date for payment is 3 months after your subscription year starts, after which Clubs who have not paid will be suspended. This means that all members' entries into County Competitions will be void and all handicaps suspended until such time as the dues have been paid in full and the Club is reinstated in accordance with the County Constitution.

CAPTAINS of Handicap and Scratch League Teams

March

Ensure all matches in the Handicap and Scratch Leagues are fixed to take place before the closing date in the County Fixture Card. Obtain from your Club Secretary, for the relevant competition, a copy of the rules, the draw sheet and multiple copies of the result sheet. In case of difficulty copies of these documents are available from the SHUGC Website. Ensure that all matches are completed even if it appears to be a "dead" rubber. Send the results sheet immediately after each match to the appropriate Administrator.

CAPTAINS of Hargrove & Ken Smith Trophy Teams

September

Obtain from your Club Secretary, for the relevant competition, a copy of the rules, the draw sheet and multiple copies of the result sheet. In case of difficulty copies of these documents are available from the SHUGC Website. Contact your opponents as soon as they are known. During the playing season consult the Website or contact the Administrator to ascertain details of next opponents. Send the results sheet immediately after each match to the appropriate Administrator.

In the case of the Hargrove, ensure both first round matches are played otherwise progress to the Presidents' Plate will be dis-allowed.